

The agenda for the AGM on May 20th at 10:00 am is as follows:

1. Introduction – President Trevor Wallin
2. President’s Report
3. Director’s Report
4. Old/New business
 - Maintenance Contract
 - Water hook ups from RM (two more to receive)
 - We need a motion from the floor to approve the Operating and Capital budgets (sent out to the Corporation on April 16, 2024)
 - We need a motion from the floor to continue using Grant Farley as our accountant and Ashley Joyce as our lawyer
5. Door Prize Draw